

**WEST VIRGINIA STATE FIREMEN'S ASSOCIATION**  
**DEPARTMENT MEMBERSHIP APPLICATION**

[www.wvsfa.com](http://www.wvsfa.com)

We, \_\_\_\_\_,  
desire to become a member of the West Virginia State Firemen's Association, Inc. and  
herewith remit the annual dues (\$100) for one year (July 1, 20\_\_ - June 30, 20\_\_), as  
provided in the Constitution and By-Laws of the Association. Please send this form and  
dues to:

West Virginia State Firemen's Association  
Sandy Slusher McDonald, Financial Secretary  
317 N. Lawrence Street  
Charles Town, WV 25414  
[sandymcdonald@frontiernet.net](mailto:sandymcdonald@frontiernet.net)

**DEPARTMENT INFORMATION**

Department Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Chief: \_\_\_\_\_

President: \_\_\_\_\_

Secretary: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Number of Active Members: \_\_\_\_\_

Given under my hand this \_\_\_\_\_ Day of \_\_\_\_\_,

^

Signature/Title