

WEST VIRGINIA STATE FIREMEN'S ASSOCIATION  
DEPARTMENT MEMBERSHIP APPLICATION  
[www.wvsfa.com](http://www.wvsfa.com)

We, \_\_\_\_\_, desire to become a member of the West Virginia State Firemen's Association, Inc. and herewith remit the annual dues (\$100) for one year (July 1, 20\_\_ - June 30, 20\_\_), as provided in the Constitution and By-Laws of the Association. Please send this form and dues to:

West Virginia State Firemen's Association  
Sandy Slusher McDonald, Financial Secretary  
317 N. Lawrence Street  
Charles Town, WV 25414

DEPARTMENT INFORMATION

Department Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Chief: \_\_\_\_\_

President: \_\_\_\_\_

Secretary: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Number of Active Members: \_\_\_\_\_

Given under my hand this \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Signature/Title